



Circular/5/861-866

E = MAIL & POST

Dated : 25th June, 2017
30 JUN 2017

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides,
Indian Union

Sub : National Rover/Ranger Service Camp cum Swachh Bharat Sunadar Bharat Abhiyan.

Dear Sir/Madam,

As per schedule of events of Bharat Scouts & Guides National Headquarters the National Rover/Ranger Service Camp cum Swachh Bharat Sunadar Bharat Abhiyan will be conducted at NTC. The details are as follows :

| | | |
|----|-----------------------------|---|
| 1 | Event Name | National Rover/Ranger Service Camp cum Swachh Bharat Sunadar Bharat Abhiyan |
| 2 | Dates | 05.09.2017 to 11.09.2017 (SEVEN DAYS). |
| 3 | Venue | Bharat Scouts and Guides, National Training Centre, Pachmarhi, M.P.- 461881 |
| 4 | How to reach | Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Railway Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto NTC. |
| 5 | Arrival | 05.09.2017 : Before Lunch. (Late comers will not be accepted). |
| 6 | Departure | 11.09.2017 : After Lunch (Accordingly return journey reservation may be made.) |
| 7 | Who can attend | Atleast Praveen Rovers/Rangers who are physically fit and able to motivate people for Swachh Bharat and Sunder Bharat. |
| 8 | What to Bring | Usual camp kit, 2 Sets of Uniform as per APRO II / III. During activities in the 2 nd Half, Casual Uniform will also be permitted as per APRO Part II / III. Scout Wing: Black shoes with lace, black socks, Scarf, Woggle, Nylex Belt etc as per APRO Part II. Guide Wing: Black shoes, camel color socks, scarf & woggle, Nylex belt etc as per APRO Part III. General Camp Kit: Mosquito net, personal medicines, bedding, woolen cloth, torch, odomos tube, notebook, pen, pencil, etc are required. Books : APRO, Part II / III, Rovering to Success. |
| 9 | Fee | Rover Rover/Ranger : Development Fee Rs. 100/- + Special Fee Rs. 80/- = Total Rs. 180/- only. For Adult Leaders : Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- only. |
| 10 | Financial Assistance | National Training Centre will reimburse second class (Sleeper Class) Concessional Train Fare and Actual Bus Fare (Ordinary/ Express Bus of State Transport authority only) on production of photocopy of Train Tickets and Bus Tickets in Original (No Taxi, Auto, AC/Volvo fare is admissible). Railway States should ensure utilization of Railway Pass. |
| 11 | Quota | 04 Rovers + 03 Rangers + 1 Ranger Leader = Total 08 from each state. |
| 12 | Weather | Climate at Pachmarhi during September will be pleasant. It may rain also, rain coat, umbrella will be useful. |
| 13 | Last date | 16 th Aug, 2017 |

List of participating candidates should reach to National Training Centre, Pachmarhi on or before the last date. STCs are requested to utilize the full quota and depute the candidates.

With best wishes,

Yours in Scouting,

(M. S. QURESHI)
Joint Director, NTC

Encl.: Application form.

Copy to :

1. All the NHQ office Bearers.
2. All the Assistant Directors.
3. The State Organizing Commissioner (S) for necessary action.
4. The State Organizing Commissioner (G) for necessary action.
5. The Public Relation Officer.

Application for Rover Ranger Service Camp cum Workshop on Swatch Bharat Sunder Bharat Abhiyan

Place : NTC, Pachmarhi From: 05.09.2017 to 11.09.2017

Name of the State Association :

1. Full name (In block letters) _____

2. Full Postal address : _____

E-mail : Mob. :

3. Occupation : _____

4. Date of birth and age : _____

5. Educational qualification : _____

6. Scouting/Guiding Qualification : _____

7. Experience in Scouting/Guiding as Rover/Ranger _____

Date :

Signature of the Applicant

.....

RECOMMENDED FOR ADMISSION

Recommendation of SOC (S/G)

Date : _____

Forwarded through State Secretary